



Greater Chicago
Chapter

BI-MONTHLY EDUCATIONAL LUNCHEON

The Economy: A Look Back and Ahead

**Presented by R. James Hrabak, CFA
Chief Investment Officer, MB Financial Bank, N.A.**

Tuesday, March 16, 2010

11:45 a.m. – 1:30 p.m.

**Held at:
The Standard Club
320 S. Plymouth Court
Chicago, IL**

Transitioning of the ALA Greater Chicago Board will also take place at this meeting. Please join us to thank the outgoing board members and to congratulate the incoming 2010-2011 board members.

Registration Forms are due by Wednesday, March 10, 2010

Thank you Project Leadership Associates for sponsoring this event!



The Economy: A Look Back and Ahead

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Chief Investment Officer, MB Financial Bank, N.A.**

Is the economic storm over or just beginning? The legal industry has not been immune to the effects of the economic downturn. As a result, law firms must adjust their business strategies in order to respond to the changing economics and build for the future. This session will highlight the following:

- Key macroeconomic indicators and recent performance
- Economic indicators specific to the state of Illinois
- Economic and market outlook for 2010

**R. James Hrabak, CFA
MB Financial Bank, N.A.**

Robert James “Jim” Hrabak serves as the Chief Investment officer of MB Financial Bank’s Asset Management and Trust Group, where he supervises the management of nearly \$2.5 billion in assets for high net worth individuals and institutional investors. Mr. Hrabak earned a BBA with a double major in Finance & Economics from New Mexico State University in 1997 as well as an MBA from the University of New Mexico in 1999. Mr. Hrabak is also a Chartered Financial Analyst and is a member of the CFA Institute and the CFA Society of Chicago.



Greater Chicago Chapter

Send check (payable to Greater Chicago Chapter of the Association of Legal Administrators) and registration form to:

Patsy A. Carey
Stamos & Trucco LLP
One E. Wacker Drive, 3rd Floor
Chicago, IL 60601
312-630-7979

pcarey@stamostrucco.com

Registration Forms are due by Wednesday, March 10, 2010

COST TO REGISTER: \$30.00 members (pre-registered)
 \$35.00 members (not pre-registered)
 \$45.00 non-members

Please register ____ persons for March 10, 2010. (Attach an additional sheet for more attendees.) You must have delivery confirmation to receive pre-registration price.

Total Payment Enclosed: \$ _____

Name _____ Title _____

Amount \$ _____ Special Meal Required: Fruit __ Vegetable __

Name _____ Title _____

Amount \$ _____ Special Meal Required: Fruit __ Vegetable __

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Firm Name _____

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